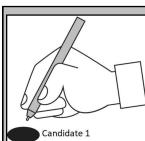


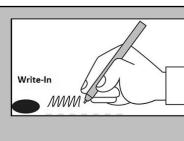


**State of Rhode Island Official Ballot
General Election
November 5, 2024
Barrington**

Precinct 0101
Congressional District 1
Senate District 32
Representative District 66



TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the
ballot. Fill in the oval to the left of "Write-in" and
print the name clearly in the box.

Presidential Electors For: Four Year Term Vote for 1	<input type="radio"/> Kamala D. Harris President Tim Walz Vice President DEMOCRAT
	<input type="radio"/> Donald J. Trump President JD Vance Vice President REPUBLICAN
	<input type="radio"/> Robert F. Kennedy, Jr. President Nicole Shanahan Vice President Team Kennedy
	<input type="radio"/> Robert "Robby" Wells President Tony Jones Vice President Party Party
	<input type="radio"/> Chase Oliver President Mike ter Maat Vice President Libertarian
	<input type="radio"/> Jill Stein President Rudolph Ware Vice President Green
	<input type="radio"/> Claudia De la Cruz President Karina Garcia Vice President Socialism and Liberation
	<input type="radio"/> Write-in
Senator in Congress Six Year Term Vote for 1	<input type="radio"/> Sheldon Whitehouse DEMOCRAT
	<input type="radio"/> Patricia Morgan REPUBLICAN
	<input type="radio"/> Write-in
Representative in Congress District 1 Two Year Term Vote for 1	<input type="radio"/> Gabriel Amo DEMOCRAT
	<input type="radio"/> Allen R. Waters REPUBLICAN
	<input type="radio"/> C. D. Reynolds Independent
	<input type="radio"/> Write-in

Senator in General Assembly District 32 Two Year Term Vote for 1	<input type="radio"/> Pamela J. Lauria DEMOCRAT
	<input type="radio"/> Write-in
Representative in General Assembly District 66 Two Year Term Vote for 1	<input type="radio"/> Jennifer Smith Boylan DEMOCRAT
	<input type="radio"/> Janine A. Wolf REPUBLICAN
	<input type="radio"/> Write-in

Moderator Two Year Term Vote for 1	<input type="radio"/> Richard F. Staples, Jr. DEMOCRAT
	<input type="radio"/> Write-in
Town Council Four Year Term Vote for up to 3	<input type="radio"/> Liana M. Cassar DEMOCRAT
	<input type="radio"/> Jordan M. Jancosek DEMOCRAT
	<input type="radio"/> Kerry G. O'Neill DEMOCRAT
	<input type="radio"/> Derick E. Daley Independent
	<input type="radio"/> Bryan D. Hoffman Independent
	<input type="radio"/> Brian D. Hughes Independent
	<input type="radio"/> Write-in
	<input type="radio"/> Write-in
	<input type="radio"/> Write-in
School Committee Four Year Term Vote for up to 3	<input type="radio"/> Megan Purcell Douglas DEMOCRAT
	<input type="radio"/> Timothy M. McNamara DEMOCRAT
	<input type="radio"/> Lisa M. Nelson DEMOCRAT
	<input type="radio"/> Karen G. Rasnick Independent
	<input type="radio"/> Elizabeth A. Singh Independent
	<input type="radio"/> Write-in
	<input type="radio"/> Write-in
	<input type="radio"/> Write-in

**State and
Local
Questions on
Back**

State Questions	
1. CONSTITUTIONAL CONVENTION (Section 2 of Article XIV of the Rhode Island Constitution)	
Shall there be a convention to amend or revise the Rhode Island Constitution?	
<input type="radio"/> Approve <input type="radio"/> Reject	
QUESTIONS 2 - 5 (Chapter 117 Public Laws 2024)	
Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?	
2. HIGHER EDUCATION FACILITIES - \$160,500,000	
For capital improvements to higher education facilities, to be allocated as follows:	
a. University of Rhode Island Biomedical Sciences Building - \$87,500,000 b. Rhode Island College Cybersecurity Building - \$73,000,000 <input type="radio"/> Approve <input type="radio"/> Reject	
3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000	
To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:	
a. Affordable Housing - \$80,000,000 b. Acquisition and Revitalization - \$10,000,000 c. Homeownership - \$20,000,000 d. Site Acquisition - \$5,000,000 e. Housing Related Infrastructure - \$4,000,000 f. Municipal Planning - \$1,000,000 <input type="radio"/> Approve <input type="radio"/> Reject	
4. GREEN ECONOMY BONDS - \$53,000,000	
For environmental and recreational purposes, to be allocated as follows:	
a. Port of Davisville Infrastructure at Quonset - \$15,000,000 b. Climate Resiliency - \$2,000,000 c. Brownfields Remediation and Economic Development - \$5,000,000 d. Local Recreation Projects - \$5,000,000 e. Municipal Resiliency - \$10,000,000 f. Newport Cliff Walk - \$3,000,000 g. Agricultural Land Preservation Commission - \$5,000,000 h. Open Space Program - \$3,000,000 i. Forests and Habitat Management - \$5,000,000 <input type="radio"/> Approve <input type="radio"/> Reject	

State Questions	
5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000	
For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:	
a. Tomaquag Museum - \$2,000,000 b. Newport Contemporary Ballet - \$2,000,000 c. Trinity Repertory Company - \$2,000,000 d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000 <input type="radio"/> Approve <input type="radio"/> Reject	
Local Questions	
Questions 6-8 Amendments to the Barrington Home Rule Charter (Approved by the Town Council June 3, 2024)	
6. FINANCIAL TOWN REFERENDUM	
(Amends Section: Title 7, Ch. 1, and various sections in Titles 1, 2, 3, 6, 7, 9, & 15)	
Shall the annual Financial Town Meeting be replaced by a process whereby voters would vote at an all-day Financial Town Referendum on the budget proposed by the Committee on Appropriations, along with any additions, deletions, or alterations proposed by a qualifying petition from the Town Council, School Committee, or Town voter?	
<input type="radio"/> Approve <input type="radio"/> Reject	
7. TOWN DEPARTMENTS, COMMISSIONS, AND DEPARTMENT HEADS	
(Amends Section: Various sections in Titles 5, 11, 12, 13, 16, & 17)	
Shall changes be made to the Charter to reflect the current structure of Town government and current duties and practices of the Town Clerk, Clerk's Department, Director of Planning, Building, and Resiliency, Department of Planning, Building, and Resiliency, Finance Department, Tax Assessor, Director of Human Resources, Human Resources Department, Parks and Recreation Commission, Charter Review Commission and to incorporate these duties and practices into the Town Charter (including eliminating the requirement that the Town Clerk post a bond as this official is covered by the Town's insurance)?	
<input type="radio"/> Approve <input type="radio"/> Reject	
8. FIRE DEPARTMENT	
(Amends Section: Title 10, Chapter 2, Section 1)	
Shall Charter language that suggests that the Town has the authority to eliminate the Fire Department be eliminated from the Town Charter?	
<input type="radio"/> Approve <input type="radio"/> Reject	

Local Questions	
9. USE OF FUNDS APPROPRIATED BY FINANCIAL TOWN MEETING FOR SYNTHETIC TURF ATHLETIC FIELD(S) AT BARRINGTON MIDDLE SCHOOL (Approved by the Town Council June 3, 2024)	
Shall the Town be authorized to utilize the funds appropriated by the electors at the Financial Town Meeting on May 22, 2024, to install synthetic turf athletic field(s) at Barrington Middle School?	
<input type="radio"/> Approve <input type="radio"/> Reject	
10. USE OF FUNDS APPROPRIATED BY FINANCIAL TOWN MEETING FOR SYNTHETIC TURF ATHLETIC FIELD(S) (Approved by the Town Council July 22, 2024)	
Shall the Town be authorized to utilize the funds appropriated by the electors at the Financial Town Meeting on May 22, 2024, to install synthetic turf athletic field(s) on municipally controlled land as an alternative to Barrington Middle School?	
<input type="radio"/> Approve <input type="radio"/> Reject	