



State of Rhode Island Official Ballot
General Election
November 5, 2024
Barrington

Precinct 0101
Congressional District 1
Senate District 32
Representative District 66

TO MARK YOUR CHOICE
Fill in the oval to the left of your choice.
Do not make any marks outside of the oval.

TO VOTE FOR A WRITE-IN CANDIDATE
To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
Four Year Term**
Vote for 1

☐

Kamala D. Harris
President
Tim Walz
Vice President
DEMOCRAT

☐

Donald J. Trump
President
JD Vance
Vice President
REPUBLICAN

☐

Robert F. Kennedy, Jr.
President
Nicole Shanahan
Vice President
Team Kennedy

☐

Robert "Robby" Wells
President
Tony Jones
Vice President
Party Party

☐

Chase Oliver
President
Mike ter Maat
Vice President
Libertarian

☐

Jill Stein
President
Rudolph Ware
Vice President
Green

☐

Claudia De la Cruz
President
Karina Garcia
Vice President
Socialism and Liberation

☐

Write-in

**Senator in Congress
Six Year Term**
Vote for 1

☐

Sheldon Whitehouse
DEMOCRAT

☐

Patricia Morgan
REPUBLICAN

☐

Write-in

**Representative in
Congress
District 1**
Two Year Term
Vote for 1

☐

Gabriel Amo
DEMOCRAT

☐

Allen R. Waters
REPUBLICAN

☐

C. D. Reynolds
Independent

☐

Write-in

**Senator in
General Assembly
District 32**
Two Year Term
Vote for 1

☐

Pamela J. Lauria
DEMOCRAT

☐

Write-in

**Representative in
General Assembly
District 66**
Two Year Term
Vote for 1

☐

Jennifer Smith Boylan
DEMOCRAT

☐

Janine A. Wolf
REPUBLICAN

☐

Write-in

**Moderator
Two Year Term**
Vote for 1

☐

Richard F. Staples, Jr.
DEMOCRAT

☐

Write-in

**Town Council
Four Year Term**
Vote for up to 3

☐

Liana M. Cassar
DEMOCRAT

☐

Jordan M. Jancosek
DEMOCRAT

☐

Kerry G. O'Neill
DEMOCRAT

☐

Derick E. Daley
Independent

☐

Bryan D. Hoffman
Independent

☐

Brian D. Hughes
Independent

☐

Write-in

☐

Write-in

☐

Write-in

**School Committee
Four Year Term**
Vote for up to 3

☐

Megan Purcell Douglas
DEMOCRAT

☐

Timothy M. McNamara
DEMOCRAT

☐

Lisa M. Nelson
DEMOCRAT

☐

Karen G. Rasnick
Independent

☐

Elizabeth A. Singh
Independent

☐

Write-in

☐

Write-in

☐

Write-in

State and
Local
Questions on
Back

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

Approve

Reject

QUESTIONS 2 - 5

(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

a. University of Rhode Island Biomedical Sciences Building - \$87,500,000

b. Rhode Island College Cybersecurity Building - \$73,000,000

Approve

Reject

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

a. Affordable Housing - \$80,000,000

b. Acquisition and Revitalization - \$10,000,000

c. Homeownership - \$20,000,000

d. Site Acquisition - \$5,000,000

e. Housing Related Infrastructure - \$4,000,000

f. Municipal Planning - \$1,000,000

Approve

Reject

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

a. Port of Davisville Infrastructure at Quonset - \$15,000,000

b. Climate Resiliency - \$2,000,000

c. Brownfields Remediation and Economic Development - \$5,000,000

d. Local Recreation Projects - \$5,000,000

e. Municipal Resiliency - \$10,000,000

f. Newport Cliff Walk - \$3,000,000

g. Agricultural Land Preservation Commission - \$5,000,000

h. Open Space Program - \$3,000,000

i. Forests and Habitat Management - \$5,000,000

Approve

Reject

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

a. Tomaquag Museum - \$2,000,000

b. Newport Contemporary Ballet - \$2,000,000

c. Trinity Repertory Company - \$2,000,000

d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

Approve

Reject

Local Questions

Questions 6-8

Amendments to the Barrington Home Rule Charter

(Approved by the Town Council June 3, 2024)

6. FINANCIAL TOWN REFERENDUM

(Amends Section: Title 7, Ch. 1, and various sections in Titles 1, 2, 3, 6, 7, 9, & 15)

Shall the annual Financial Town Meeting be replaced by a process whereby voters would vote at an all-day Financial Town Referendum on the budget proposed by the Committee on Appropriations, along with any additions, deletions, or alterations proposed by a qualifying petition from the Town Council, School Committee, or Town voter?

Approve

Reject

7. TOWN DEPARTMENTS, COMMISSIONS, AND DEPARTMENT HEADS

(Amends Section: Various sections in Titles 5, 11, 12, 13, 16, & 17)

Shall changes be made to the Charter to reflect the current structure of Town government and current duties and practices of the Town Clerk, Clerk's Department, Director of Planning, Building, and Resiliency, Department of Planning, Building, and Resiliency, Finance Department, Tax Assessor, Director of Human Resources, Human Resources Department, Parks and Recreation Commission, Charter Review Commission and to incorporate these duties and practices into the Town Charter (including eliminating the requirement that the Town Clerk post a bond as this official is covered by the Town's insurance)?

Approve

Reject

8. FIRE DEPARTMENT

(Amends Section: Title 10, Chapter 2, Section 1)

Shall Charter language that suggests that the Town has the authority to eliminate the Fire Department be eliminated from the Town Charter?

Approve

Reject

Local Questions

9. USE OF FUNDS APPROPRIATED BY FINANCIAL TOWN MEETING FOR SYNTHETIC TURF ATHLETIC FIELD(S) AT BARRINGTON MIDDLE SCHOOL

(Approved by the Town Council June 3, 2024)

Shall the Town be authorized to utilize the funds appropriated by the electors at the Financial Town Meeting on May 22, 2024, to install synthetic turf athletic field(s) at Barrington Middle School?

Approve

Reject

10. USE OF FUNDS APPROPRIATED BY FINANCIAL TOWN MEETING FOR SYNTHETIC TURF ATHLETIC FIELD(S)

(Approved by the Town Council July 22, 2024)

Shall the Town be authorized to utilize the funds appropriated by the electors at the Financial Town Meeting on May 22, 2024, to install synthetic turf athletic field(s) on municipally controlled land as an alternative to Barrington Middle School?

Approve

Reject

Barrington